

# Public Release for the Summer Food Service Program

## Open Sites and Restricted Open Sites

**Anoka-Hennepin School District** is participating in the Summer Food Service Program (SFSP). Meals are provided to all children 18 and under without charge and are the same for all children regardless of race, color, national origin, sex, age, or disability, and there will be no discrimination in the course of the meal service. Meals will be provided, on a first come, first serve basis, at the following sites, times, and dates/days during the summer as follows:

Site Name	Site Address	Dates and Days of Operation	Meals with Service Times
Adams Elementary School <i>Closed 7/1/19-7/5/19</i>	8989 Sycamore St NW Coon Rapids, MN 55433	Mon-Fri 6/17-7/19/19	Brunch 8:50-9:30
Anoka-Hennepin Regional HS <i>Closed 7/1/19-7/5/19</i>	1313 Coon Rapids Blvd NW Coon Rapids, MN 55433	Mon-Fri 6/17-7/19/19	Brunch 9:00-10:00
Anoka Middle School Fred Moore Campus <i>Closed 7/1/19-7/5/19</i>	1523 – 5 <sup>th</sup> Avenue S Anoka, MN 55303	Mon-Fri 6/17-7/19/19	Brunch 9:15-9:45
Champlin-Brooklyn Park Academy <i>Closed 7/4/19-7/5/19</i>	6100 – 109 <sup>th</sup> Avenue Champlin, MN 55316	Mon-Fri 6/13-8/16/19	Breakfast 8:30-9:00 Lunch 12:00-12:30
Coon Rapids High School <i>Closed 7/1/19-7/5/19</i>	2340 Northdale Blvd NW Coon Rapids, MN 55433	Mon-Fri 6/17-7/19/19	Brunch 8:30-9:00
Hamilton Elementary School <i>Closed 7/4/19-7/5/19</i>	1374 – 111 <sup>th</sup> Avenue NW Coon Rapids, MN 55433	Mon-Fri 6/13-8/16/19	Breakfast 8:30-9:00 Lunch 12:00-12:30
Hoover Elementary School <i>Closed 7/4/19-7/5/19</i>	2369 – 109 <sup>th</sup> Avenue NW Coon Rapids, MN 55433	Mon-Fri 6/13-8/16/19	Breakfast 8:00-8:30 Lunch 12:00-12:30
Jackson Middle School <i>Closed 7/4/19-7/5/19</i>	6000 – 109 <sup>th</sup> Avenue Champlin, MN 55316	Mon-Fri 6/13-8/16/19	Breakfast 8:00-8:30 Lunch 12:00-12:30
Johnsville Elementary School <i>Closed 7/1/19-7/5/19</i>	991 – 125 <sup>th</sup> Avenue NE Blaine, MN 55434	Mon-Fri 6/17-7/19/19	Brunch 8:55-9:25
Mississippi Elementary School <i>Closed 7/1/19-7/5/19</i>	10620 Direct River Drive Coon Rapids, MN 55433	Mon-Fri 6/17-7/19/19	Brunch 8:50-9:20
Northdale Middle School <i>Closed 7/4/19-7/5/19</i>	11301 Dogwood Street Coon Rapids, MN 55448	Mon-Fri 6/13-8/16/19	Breakfast 8:00-8:30 Lunch 11:30-12:30
OakView Middle School <i>Closed 7/4/19-7/5/19</i>	15400 Hanson Blvd Andover, MN 55304	Mon-Fri 6/13-8/16/19	Breakfast 8:00-9:00 Lunch 12:00-12:30
River Trail Learning Center <i>Closed 7/1/19-7/5/19</i>	1700 Coon Rapids Blvd Coon Rapids, MN 55433	Mon-Fri 6/17-7/19/19	Brunch 8:00-8:30
Roosevelt Middle School <i>Closed 7/1/19-7/5/19</i>	625 – 125 <sup>th</sup> Ave NE Blaine, MN 55434	Mon-Fri 6/17-7/19/19	Brunch 9:15-9:45
University Avenue Elementary School <i>Closed 7/4/19-7/5/19</i>	9901 University Avenue NE Blaine, MN 55434	Mon-Fri 6/13-8/16/19	Breakfast 8:00-8:30 Lunch 12:00-12:30

Site Name	Site Address	Dates and Days of Operation	Meals with Service Times
Wilson Elementary School <i>Closed 7/4/19-7/5/19</i>	1025 Sunny Lane Anoka, MN 55303	Mon-Fri 6/13–8/16/19	Breakfast 8:00-8:30 Lunch 12:00-12:30
Centennial Square Community Center <i>Closed 7/1/19-7/5/19</i>	3200 – 89 <sup>th</sup> Avenue NE Blaine, MN 55449	Mon-Thurs 6/17-8/9/19	Lunch 11:45-12:15
Lexington Memorial Park <i>Closed 7/1/19-7/5/19</i>	9180 Lexington Avenue N Circle Pines, MN 55014	Mon-Thurs 6/17-8/9/19	Lunch 11:45-12:15

For more information, contact :

**Anoka-Hennepin Schools, Child Nutrition, 763-506-1240, [staff.cnpenrollment@ahschools.us](mailto:staff.cnpenrollment@ahschools.us)**

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](#) (AD-3027), [found online](#) at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed complaint form or letter to USDA by:

1. mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
2. fax: (202) 690-7442; or
3. email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.